**Carson Graham Scholarship Application Form**

***PAPERCLIP***

***DO NOT STAPLE***

**This application is to be completed in addition to the online portion by students who have excelled in academic courses, extracurricular accomplishments, and/or Service. The information used in this application will be used to determine recipients of scholarships and bursaries administered by the Carson Graham Scholarship Committee.**

**Any misrepresentation will result in rejection of this application.**

**Application Deadline: 3:15 P.M., Thursday February 13, 2025**

**Return completed applications to Mrs Marshall’s office by the deadline.**

***No late or incomplete applications will be accepted*.**

**The Carson Graham Scholarship Application Package includes:**

**1. Application Form -** includes summary of volunteer, extra-curricular activities & District/Authority Award info**.**

**2. Current photo**

**3. Letter of Application**

This one-page letter may expand on the information provided in the application form, outline your interests and hobbies, summarize positions and offices held in the school, youth and community organizations, or indicate your future educational plans.

**OPTIONAL BURSARY APPLICATION:**

**4. Letter of Bursary Application (This is an additional letter for those who can demonstrate significant financial need and would like to be considered for a monetary award towards post-secondary tuition.)**

Applicants for bursaries must provide information supporting the significant need for financial assistance. Please supply in detail the information you consider relevant in formal letter format. You should include information on current living situation, family finances, and information on personal needs for next year and expectations of how you will finance your future. This information will be kept confidential within the committee.

**Current Photo**

**First Name: Last Name:**

 **□ I have filled out the online portion of the application**

**Grade 12 Courses at Carson Graham:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **Teacher** | **Course** | **Teacher** |
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**Grade 12 Courses taken outside Carson Graham:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **Teacher** | **Course** | **Teacher** |
|  |  |  |  |
|  |  |  |  |

**Volunteering and Extra Curricular Activities**

A number of scholarships require the applicant to demonstrate involvement in school and community volunteering and extracurricular activities. Please complete the sections below.

**1. School Service Activities:** (Add more lines if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Group/Activity for whom you volunteered** | **Total Hours** | **From Date****(d-m-y)** | **To Date** **(d-m-y)** | **Grade(s)** |
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**2. Community Service Activities:** (Add more lines if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Group/Activity for whom you volunteered** | **Total Hours** | **From Date** **(d-m-y)** | **To Date** **(d-m-y)** | **Grade(s)** |
|       |       |       |       |    |
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**3. Extra-Curricular Participation – School/Community (i.e. Sports, Guides, etc.)** (Add more lines if necessary)

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| --- | --- | --- | --- |
| **Club or Team** | **From Date** **(d-m-y)** | **To Date** **(d-m-y)** | **Grade(s)** |
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**4. Awards and Recognition:** (Add more lines if necessary)

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| --- | --- | --- |
| **Name of Award/Level of Achievement****(i.e. – MVP of…, Royal Conservatory Exams, Duke of Edinburgh Award, etc)** | **Date**  | **Grade** |
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**District/Authority Awards**

**The Provincial Scholarship Program provides $1000 awards for students who have shown excellence in one or more of 7 areas. Please ‘tick’ the area(s) that apply to you.**

**\_\_\_\_Indigenous Languages and Culture (At school or in the community)**

**\_\_\_\_Fine Arts (Visual Arts, Dance, Drama, Music)**

**\_\_\_\_Applied Design, Skills and Technology (e.g., Business, Technology, Home Economics, ICT)**

**\_\_\_\_Physical Activity (Athletics, Gymnastics, Dance. At school or in the community)**

**\_\_\_\_International Languages**

**\_\_\_\_Community Service (Volunteerism)**

**\_\_\_\_Technical and Trades Training (Automotive, Robotics, Coding, Woodwork, Culinary Arts)**

**If you believe you have exceptional achievements above and beyond your peers in one or more of the above areas, in the space below, briefly describe your accomplishments/achievements in each area.**

**11. We certify that the information contained in this application is true and accurate:**

 **Student Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Parent Name and Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Print completed application single-sided***

*Attach Letter of Application and/or Bursary Application letter*

***Use a paper clip. Please do not staple.***