

# News



**AP Exams May 6 - 17**

Morning announcements on **HOLD**

Scan QR code for this week's  
Handsworth News



# Handsworth Announcements

Monday May 13, 2024



**Class Rotation**

5 - 6 - 7 - 8

# Monday May 13, 2024

Tutorial: 08:30 – 09:10

Period 5: 09:10 - 10:20

Period 6: 10:25 - 11:35

Period 7: 11:40 – 12:50

Lunch: 12:50 – 13:50

Period 8: 13:50 - 15:00



**GRAD** is taking place in less **FIVE** weeks !

- Grad Banquet Table Arrangements May 21 to 24 at Lunch
- Graduation Ceremony Ticket Sales Close May 29
- Graduation Rehearsal & Breakfast June 5



# *Grad 2024 Banquet*

## **Table Arrangements**

- Table seating requests for up to 11 guests
- 1<sup>st</sup> come 1<sup>st</sup> served
- May 21 – 24 at **LUNCHTIME**, Room 2021

**BRING:** Proof of purchase &  
completed table request forms





*Pulled Pork Mac & Cheese*

*Chicken Fajita*

*Cheese Perogies*

*Mac & Cheese*





# Royals Hot Lunch Dates

Date	Day	Vendor
May 2	Thursday	Subway/Pizza
May 6	Monday	Sushi
May 16	Thursday	Subway/Pizza
May 23	Thursday	Subway/Pizza
May 27	Monday	Sushi

**Handsworth  
presents**



**HERE LIES THE  
TRUTH**

**Handsworth Theatre  
May 1-4, 2024 @ 7pm**

**THANK YOU!**

**Volunteers, families,  
staff, cast & crew**

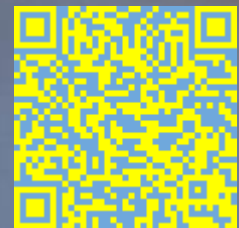
**for all your generous  
support**



AP Exams May 6-17  
WELCOME - Please come prepared!

Scan QR code for exam schedule and what to bring.

**Advanced Placement  
AP Exams**



	<b>TUTORIAL</b>	<b>LUNCH</b>
<b>Monday, May 13</b>	Closed	Closed
<b>Tuesday, May 14</b>	Closed	<b>OPEN</b>
<b>Wednesday, May 15</b>	Closed	Closed
<b>Thursday, May 16</b>	<b>OPEN</b>	Closed
<b>Friday, May 17</b>	Closed	<b>OPEN</b>
<b>Need Printing?    LAB Room 1037</b>		

## Library Closures AP Exam Writing



# Library Closures May 6 – 17

## AP Exam Writing

**Want to take out a specific book?**

Message Ms. McHugh and Ms. Sarah Loveng on Teams

**Riddle of the week submission box OPEN**

Outside the library learning commons doors

Submit your guess by Thursday afternoon



# All 2024-2025 Student Council Applicants



- DID YOU SUBMIT AN APPLICATION  
to be a Grade Representative next year?
- Grade 9 = Attend a Tutorial meeting on Tuesday, May 14
- Grade 10 = Attend a Tutorial meeting on Wednesday, May 15
- Grade 11 = Attend a Tutorial meeting on Thursday, May 16
- All meetings are in Room 3013.




REDEFINING

# MASCULINITY WORKSHOP



## ABOUT:

Handsworth Secondary is excited to welcome the Children of the Street Society to deliver this 60 minute interactive workshop to our Grade 10 & 11 male identifying students about the harms of toxic masculinity, ways to ask for consent, and offers some tips about how to be an active bystander.

 **MAY 15TH 2024**

 10:30AM - 11:30AM

 Handsworth Theatre



**Children  
of the  
Street**

<https://www.childrenofthestreet.com/>

## Grade 10 & 11 Student Assembly for Males

Wednesday, May 15  
Period 5 at 10:30

1. Report to your Period 5 class for attendance
2. Transition to the Theater with your teacher



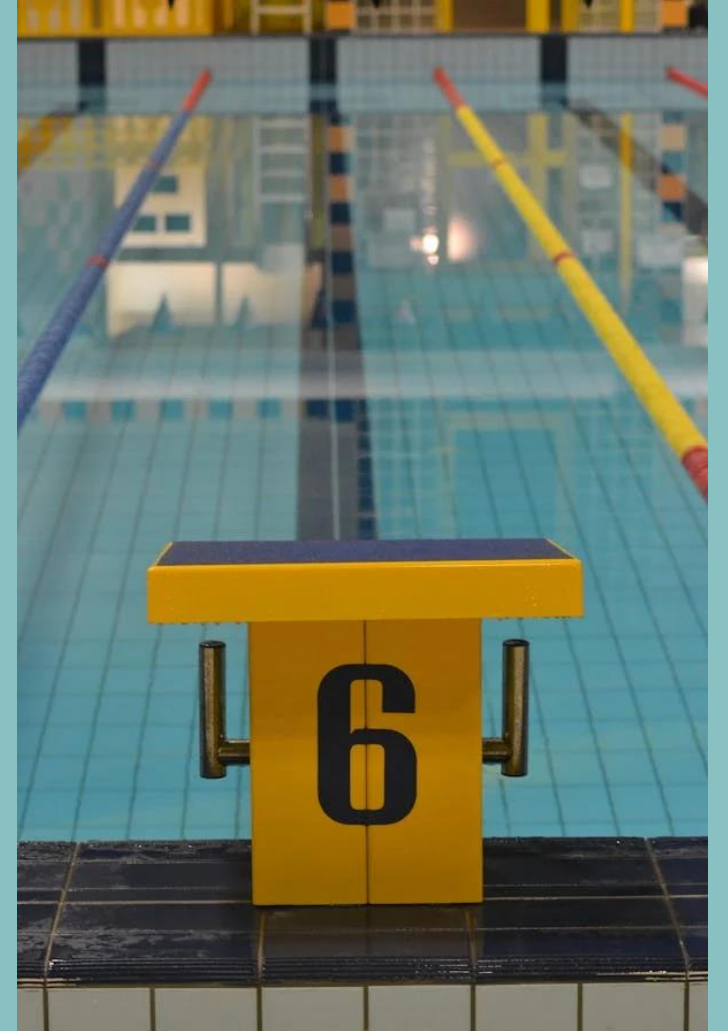
## **Grade 12 CLC Assembly**

**Tuesday, May 14 Period 5 at 11:40**

- Grade 12s please report to your Period 5 Class
- Transition to the Theatre with your Period 5 Teacher

# Attention all Swimmers

- Interested in joining a *potential* 2024-2025 Handsworth Swim Team in the fall?
- Please meet with Mr. Reble in Room 3012
- **at Lunch 12:50 on Thursday, May 16**



# *Congratulations Junior Boys Rugby Athletes*

- Played a strong season into the North Shore semi-final
- Battled Collinwood at Klahanie this past Friday
- Closed their season with a record of 4 wins, 3 losses, and 1 tie
- Athletes should be looking forward to a strong future in the sport
- The man of the match for Friday's game was Clayton Lee!





# BAGEL Academy Summer Showdown

- Tired of the stress?
- Wanna end off your year with a bang?
  
- BAGEL is hosting a final event for the year
- Come to room 1036 and 1037
- As we are get ready for our Summer Showdown
  
- Stay tuned with more information

